

WHEN GRACE SHOWS UP:  
Titus 2:11-15; Titus 3:8

I. **THE WORK OF GRACE**: v. 11; 2<sup>nd</sup> Tim. 1:9-10, Titus 3:4, Jn. 1:14-16

- A. A General Work of Grace: Eph. 1:3-6. Jn. 6:51 2<sup>nd</sup> Corinth. 5:19-20 Jn. 3:16, 1<sup>st</sup> Tim. 2:5-6; 1<sup>st</sup> Jn. 2:2 1<sup>st</sup> Tim. 4:10 Ps. 145:9 Rm. 2:15 Matt. 5:45
- B. The Specific Work of Grace Jn. 5:38-40 Jn. 11:52; Jn. 6:17; Heb. 2:10-17, Jn. 10:11, Jn. 17:9; Eph. 5:25; Jn. 6:37; Acts 13:48; 1<sup>st</sup> Corinth. 10:1-5

II. **THE STRENGTH OF GRACE**: V. 12 Rm. 6:14

- A. Gives Us Strength To Say No: Phil. 3:3 James 1:14-15; 1<sup>st</sup> Jn. 2:16; Col. 3:5
- B. Gives Us Strength To Say Yes

III. **THE \_\_\_\_\_ OF GRACE**: V.13

- A. Who We Will \_\_\_\_\_: Heb. 1:3; Rm. 9:5; Heb. 10:24-25; Rev. 22:12; 1<sup>st</sup> Jn. 2:28
- B. What Will Be \_\_\_\_\_ Phil. 3:20-21

IV. **THE \_\_\_\_\_ OF GRACE**: V. 14

- A. How Christ Displayed Grace In \_\_\_\_\_ Rm. 8:31-32; Gal. 1:4; Gal. 2:20
- B. How Christ Displays His Grace In \_\_\_\_\_: Eph. 5:25-26; Rm. 6:15-18 Deut. 26:18; Eph. 2:10; 1<sup>st</sup> Pet. 2:12; Matt. 5:48

V. **THE \_\_\_\_\_ OF GRACE**: V. 15

- A. \_\_\_\_\_: Ps. 119:86-88
- B. \_\_\_\_\_
- C. With \_\_\_\_\_: Matt. 7:28-29; Luke 4:36; Jn. 7:14-18 Jn. 8:28-29; Jn. 12:49-50; 2<sup>nd</sup> Tim. 4:2

**Jl Packer:** “There can be no disputing that this is the great task, get yourself out of that passage. Get all your presuppositions out of that passage. Get all your ideas and attitudes out of that passage and let the passage say its piece through you.... Preaching that does not display divine authority, both in its content and in its manner, is not the substance but on the shadow of the real thing.”

**John MacArthur:** “People come to church and just want to be briefly interested, psychologically bumped up a few notches. Anybody who is harsh, judgmental seems insensitive and out of touch. They especially like spontaneity in their sermons, off-the cuff preaching. They don’t have a real appetite for well prepared, profound, challenging rich, insightful, provocative deep-thinking truth. And when you give them a big dose of theology, they don’t know what to do with it because they have no category to stick it in.”